



The Jammu and Kashmir Board of School Education
Academic Division, Rehari Colony, Jammu Tawi -180005/ New Campus, Bemina, Srinagar-190018

NMMSS (2021-22)

NATIONAL MEANS-CUM-MERIT EXAMINATION FOR THE STUDENTS STUDYING IN CLASS 8TH DURING 2020-21 IN KASHMIR DIVISION,
WINTER ZONE AREAS OF JAMMU DIVISION, LADAKH AND DURING 2021-22 IN SUMMER ZONE AREAS OF JAMMU DIVISION

Application Form

Read the instruction carefully given on page 2 before filling the application form. You may take the help from your teacher/parent for filling the application form.

- Date of examination: ___ March ,2022 (_____)
- Name of the UT: U.T of J&K and U.T of Ladakh (where the candidate is studying in class VIII)
- Examination fee amounting to Rs 60/- through Pay-in Slip (from J&K Bank) be deposited in JK Bank A/C No. 0547010100000002, Branch JKBOSE Bemina, Srinagar, IFSC Code JAKA0EXAMBR in favour of Liaison Officer NTSE/NMMSS.

Roll Number (12 digit)

Class VIII Code	State Code	Year	Centre Code	Serial No. (Office to fill)	Class	D.O.B.													
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
						Day	Month	Year											

1. Name of the candidate (Do not write Miss/Mr)

2. Father's Name (Do not write Mr./Dr./Prof.)

3. Mother's Name (Do not write Ms./Dr./Prof.)

4. Gender

5. Area in which candidate resides

6. Category of Candidate

7. Disability status of candidate (if any)

Male/Female

Rural/Urban

General/SC/ST/OSC/ALC-IB/RBA/PSP/EWS

Orthopedic/Hearing Impaired/Blind/Low vision

(please enclose a copy of the relevant reservation certificate in support of information at S.No.6 and S.No.7)

8. Postal address for correspondence (Do not write Parentage or your name here)

Pin Code

9. Name and address of the Government institution in which studying at Class VIII level

Pin Code

10. Type of the institution in which studying Class VIII level (Govt./Govt. Aided/Local Body): _____

11. Area in which the school is located (Rural/Urban): _____

12. Medium of examination: _____

13. Father's education: _____

14. Father's occupation: _____

15. Parental Annual Income : _____

16. Telephone/ Mobile No.: _____

17. e-mail id: _____

To be filled in by the Head of the Institution

Certified that:

- 1) Mr/Ms _____ is a regular student of this School/ Institution and he/she has secured % marks in the class VII annual examination i.e when she/he was promoted from Class VII to Class VIII, she/he has secured _____ marks out of _____.
- 2) The particulars given be him/her in the Application Form have been verified and found in order.
- 3) Mr/Ms _____ belong to _____ category as per the records maintained in the Institution.

Date

Signature of the Headmaster/Hol
With Seal

Signature of the Candidate

Coding Plan**Read Instruction carefully before filling up the Application Form**

1. Use only Blue or Black Ball Point Pen. Write in Capital Letters. Do not mark outside the boxes.
2. Leave one box blank between two words. **Limit your name and/or address within the space provided for it. Please see example as given below.**
3. Please write code number in item nos. 12, 13 and 14,15 and 16 as given below.
4. It is the responsibility of the candidate and The Principal of the School of deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the candidate or the Headmaster/Principal of his/her institution.
5. Incomplete or defective applications are liable to be rejected.

Medium of Examination (Refer to item 12)		Education of Father (Refer to item Nos. 13)	
Medium of Examination Code		Education	Code
English	13	Upto Primary	1
Hindi	14	Upper Primary	2
Urdu	25	Secondary	3
		Senior Secondary	4
		Graduation	5
		Post graduation	6
		Doctoral	7
		Professional degree (Engineering, Medicine, MCA, MBA etc)	8
		Any other	9

Father's Occupation (Refer to item Nos. 14)		
Occupation		Code
Professional, Technical and Related Worker		1
Administrative, Executive and Managerial Worker		2
Clerical and Related Worker		3
Sales/Service Worker		4
Farmer, Fisherman and Related Worker		5
Production and Related Worker, Transport		6
Operations and Labourer Worker not classified by the above occupations		7
Not employed		8
Region	UT	Code
North	J & K	26
U.T of J&K	District	Code
	Srinagar	001
	Jammu	002
	Anantnag	003
	Bandipora	004
	Baramulla	005
	Budgam	006
	Doda	007
	Ganderbal	008
	Kathua	009
	Kishtwar	010
	Kulgam	011
	Kupwara	012
	Poonch	013
	Pulwama	014
	Rajouri	015
	Ramban	016
	Reasi	017
	Samba	018
	Shopian	019
Udhampur	020	
U. T of Ladakh	District	Code
	Leh	021
	Kargil	022

THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION
NATIONAL MEANS CUM MERIT EXAMINATION (2021-22)

Name of the U.T: JAMMU AND KASHMIR/LADAKH

ADMISSION CARD

To be filled by the applicant

Mr/Miss _____

S/o/D/o Mr. _____

School _____

(Examination center) _____

Passport size
Photograph Attested
by the Head of the
school to be affixed

(School Seal)

is permitted to appear for the above said examination

Full Postal Address of candidate: _____

Pin code _____ Phone No: _____

He/she is allotted 12 digits Roll Number:

Class VIII Code

State Code

Year

Centre Code

Serial No. (to be filled by the Office)

Date of Examination: _____

Time: MAT : 11.00 a.m to 12.30 p.m

SAT: 1.00 p.m to 2.30 p.m.

Venue of Examination center

Signature of the Head of the School
With Office Seal

Scrutinized by
(Office Staff)

Signature of Liaison Officer/District
Level Officer (Authorized for State Level)
NMMSS Examination 2021-22

Signature of the Invigilator

At the Examination Centre

**Signature of the
Candidate in the
Presence of Invigilator**

MAT:

SAT:

Note: Admission Card should be dispatched by Invigilating Staff to Board Office after the conduct of Examination.