BOSE/FSCKD/12th/2016(150000) New

**59903**

# THE JAMMU & KASHMIR ▮▮▮ BOARD OF SCHOOL EDUCATION
## HIGHER SECONDARY EXAMINATION PART-II (CLASS 12th)
## EXAMINATION FORM (REGULAR/PRIVATE)

Name of Current Examination Year & Session    Cell No. ☐☐☐☐☐☐☐☐☐☐

Current Roll No.
(to be filled by the Board)

Name of Candidate

Sex

Mother's Name

Father's Name

Please affix
recent photograph

**PHOTOGRAPH
TO BE ATTESTED
BY HEAD OF
INSTITUTION**

Residence of:

Registration No.          Previous Roll No. Year & Session (if any)

Signature of the Candidate

## Physically Disabled

| YES | NO | | % |

Religion.............................

| Subject Offered to Appear with Subject Code (see reserve for subject code) Mention Additional for Additional subjects. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| Division Improvement Subjects | |
|---|---|
| Subject Change (If any) | |

Previous Reference

| Name of the Board Examination | Roll No. | Year Session | Marks Obtained |
|---|---|---|---|
| S.S.E. (10th Class) | | | |
| H.S.E. Part I (11th Class) | | | |

Have you ever been disqualified or is there any enquiry pending against you If yes, give details

| YES | NO |

All the above entries have been
verified & found correct

Signature and Stamp of
Head of Institution School

## FACULTY OF SCIENCE

### Subject Combination

#### GROUP 1

| CODE | SUBJECT |
|------|---------|
| GE | General English (compulsory) |
| PH | Physics (Compulsory) |
| CH | Chemistry (Compulsory) |

#### GROUP II

| CODE | SUBJECT |
|------|---------|
| MA | Mathematics |
| AM | Applied Mathematics |

#### GROUP III

| CODE | SUBJECT |
|------|---------|
| BI | Biology |
| SS | Statistics |
| GG | Geography |

#### GROUP IV

| CODE | SUBJECT |
|------|---------|
| GO | Geography |
| BT | Biotechnology |
| MB | Microbiology |
| BC | Biochemistry |

#### GROUP V

| CODE | SUBJECT |
|------|---------|
| CS | Computer Science |
| IP | Information Practices |
| ES | Environmental Science |
| FE | Functional English |
| PD | Physical Education |
| IS | Islamic Studies |
| VS | Vedic Studies |
| BU | Buddhist Studies |
| ET | Electronics |

Note: Group-I is Compulsory. Candidate shall have to opt any two subjects from Group II to Group V

## FACULTY OF HOME SCIENCE

#### GROUP 1

| CODE | SUBJECT | CODE | SUBJECT |
|------|---------|------|---------|
| GE | General English (compulsory) | CT | Clothing for the Family (Compulsory) |
| HD | Human Development (Compulsory) | EE | Extension-Education (Compulsory) |

#### GROUP II

| CODE | SUBJECT | CODE | SUBJECT |
|------|---------|------|---------|
| CS | Computer Science | IS | Islamic Studies |
| IP | Information Practices | VS | Vedic Studies |
| ES | Environmental Science | BU | Buddhist Studies |
| FE | Functional English | | |
| PD | Physical Education | TT | Travel, Tourism and Hotel Management |

Note: Group-I is Compulsory. Candidate shall have to opt any one subjects from Group II

## FACULTY OF COMMERCE

#### GROUP 1

| CODE | SUBJECT |
|------|---------|
| GE | General English (compulsory) |
| BS | Business Studies (Compulsory) |
| AY | Accountancy (Compulsory) |

#### GROUP II

| CODE | SUBJECT |
|------|---------|
| EP | Entrepreneurship |
| EC | Economics |

#### GROUP III

| CODE | SUBJECT |
|------|---------|
| BH | Business-Mathematics |
| SY | Type Writing & Shorthand |

#### GROUP IV

| CODE | SUBJECT | CODE | SUBJECT |
|------|---------|------|---------|
| CS | Computer Science | IS | Islamic Studies |
| IP | Information Practices | VS | Vedic Studies |
| ES | Environmental Science | BU | Buddhist Studies |
| FE | Functional English | TT | Travel, Tourism and Hotel Management |
| PD | Physical Education | | |

Note: Group-I is Compulsory. Candidate shall have to opt any one subjects from Group IV

## FACULTY OF HUMANITIES

#### GROUP 1

| CODE | SUBJECT |
|------|---------|
| GE | General English (compulsory) |

#### GROUP II

| | |
|------|---------|
| UR | Urdu |
| HI | Hindi |
| KA | Kashmiri |
| DG | Dogri |
| PU | Punjabi |
| BD | Bodhi |

#### GROUP III

| | |
|------|---------|
| AR | Arabic |
| SA | Sanskrit |
| PE | Persian |
| EC | Economics |

#### GROUP IV

| CODE | SUBJECT |
|------|---------|
| MA | Mathematics |
| AM | Applied - Mathematics |
| SO | Sociology |

#### GROUP V

| | |
|------|---------|
| PY | Psychology |
| MU | Music |
| GG | Geography |
| PL | Philosophy |
| ED | Education |

#### GROUP VI

| HS | Home Science (Elective) |
|------|---------|
| HT | History |

#### GROUP VII

| CODE | SUBJECT |
|------|---------|
| SS | Statistics |
| PS | Political Science |

#### GROUP VIII

| CODE | SUBJECT | CODE | SUBJECT |
|------|---------|------|---------|
| CS | Computer Science | IS | Islamic Studies |
| IP | Information Practices | VS | Vedic Studies |
| ES | Environmental Science | BU | Buddhist Studies |
| FE | Functional English | TT | Travel, Tourism and Hostel Management |
| PD | Physical Education | EL | English Literature |

Note: I) Group-I is Compulsory. Candidate shall have to opt any one subjects of the remaining Four subjects from Group II to Group VIII

II) No repetition / similarity of incomplete combination of subjects is allowed.

III) While choosing subjects students are advised to opt for such subjects or combination of subjects, as per the above mentioned combination.