

## THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 / Rehari Colony, Jammu 180005

Website: www.jkbose.nic.in

Phone Nos:

Joint Secretary, Examination J.D 0191-2952639, 2582240 Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

FOR HIGHER SECONDARY PART-II (CLASS 12TII) EXAMINATION Session Annual Regular 2025 (Hard Zone Areas) for UTs of Jammu & Kashmir/Ladakh

Timing:-10:00 AM (Morning Shift)				
Day &Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
20-02-2025 (Thursday)	Biology(Botany & Zoology)/ Statistics	Political Science Statistics		Accountancy
25-02-2025 (Tuesday)	Chemistry	Arabic/ Persian Sanskrit/ Economics	Clothing for the family	Entrepreneurship Economics
01-03-2025 (Saturday)	General English	General English	General English	General English
04-03-2025 (Tuesday)	Vocational Subjects IT &ITES/ Retail/Security/Healthcare/ Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication /Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing	Vocational Subjects IT &ITES/ Retail/ Security/Healthcare/ Tourism & Hospitality /Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Plumbing/ Telecommunication/ /Electronics & Hardware/Automotive /Apparels Made-ups & Home Furnishing	Vocational Subjects IT &ITES/ Retail/Security/Healthcare /Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels, Made-ups & Home Furnishing	Vocational Subjects IT &ITES/ Retail/Security/Healthcare /Tourism & Hospitality/ Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/ Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-ups & Home Furnishing
08-03-2025 (Saturday)	Physics	Home Science (Elective) History Public Administration	Human Development	Business Mathematics Public Administration
11-03-2025 (Tuesday)	Geography	Geography/ Psychology/Music/ Philosophy/Education		
15-03-2025 (Saturday)	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
18-03-2025 (Tuesday)	Geology/ Bio-Technology Microbiology/ Biochemistry	Urdu/ Hindi/ Kashmiri Dogri/ Punjabi/ Bhoti		Business Studies
20-03-2025 (Thursday)	Mathematics/ Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Extension Education	<u> </u>

No: F(Acad-C)HZ/XII/DS-AR/Exam)E-7333852/2024-25

Dated: 18-01-2025

Note:

The Examination Centre is specified on the Admit card.

The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and 1. Card) on all days of examination for verification. 2.

- All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in unfairmeans in any way in the Examination.
- The Schedule for External Assessment In case of Vocational subjects shall be informed separately.

## Copy to the:-

- 1- Principal Secretary to Govt. School Education Department, Civil Secretariat, Jammu/Srinagar for information.
- 2- Administrative Secretary, to Govt. Education Department UT of Ladakh for Information.
- 3- Director School Education Kashmir/Jammu/Ladakh for information.
- 4- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 5- Director Information J&K for Information.
- 6- All Senior Superintendents of Police UTs of J&K/Ladakh for information.
- 7- Director All India Radio/Door-Darshan Kendar, Srinagar/Jammu/Ladakh for Information.
- 8- Secretary, State Public Service Commission/Service Selection Recruitment Board J&K UT for information.
- 9- Joint Secretary, Examination/Secrecy/Administration/General/Registration/ITSS/ Publication & Procurement J.D/K.D for Information and necessary action.
- 10- F.A/CAO JKBOSE for information.
- 11- Joint Director, SCERT, Central/JD/K.D for information.
- 12- All Chief Education officers of UTs of J&K/Ladakh for information.
- 13- Deputy Director Academics JD/K.D for information.
- 14- All Deputy/Assistant, Secretaries of J&K BOSE for information and n/action.
- 15- Assistant Director, Academics K.D for information.
- 16- Accounts Officer, JKBOSE JD/KD for information.
- 17- Dy/Assistant Secretary Forms/Strong Room/ General/Secrecy/Examination Unit 1st, 2nd, and 3rd KD/J.D for information.
- 18- All Assistant Secretaries Board Sub offices of UTs of J&K/Ladakh for information.
- 19- All Heads of affiliated Govt./Private High & Higher Secondary Schools of UTs J&K/Ladakh for information.
- 20- All Officer In-charges of Branch offices of JKBOSE for information.
- 21- Officer Incharge Central Secrecy (Confidential) for information.
- 22- P/S to Hon'ble Minister for School Education/Higher Education/Health & Medical Education/Social welfare for information of the Hon'ble Minister.
- 23- P/S to Principal Secretary to Govt. School Education Department Civil Secretariat, Jammu/Srinagar for information of the Principal Secretary.
- 24- P.S/P.A to Chairman/Secretary for information of the Chairman/Secretary.
- 25- All Sections of JKBOSE JD/K.D for information.
- 26- Deputy /Assistant, Secretary ITSS for Information. He is requested to upload the Date sheet on official website.
- 27- Information officer JD/KD for information .He is requested to notify the Date Sheet in local dailies in UTs of J&K/Ladakh.
- 28- Notice Board/Concerned file