



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION,

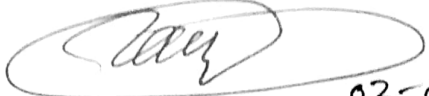
Academic Division, Rehari Colony, Jammu-Tawi (Nov-Apr)/
New Campus, Bemina, Srinagar (May-Oct) (UNION TERRITORY OF JAMMU & KASHMIR)
e-mail: directoracad@jkbose.co.in 0191-2952817, 0194-2494522

NOTIFICATION

It is notified for the information of the aspirants for National Talent Search Examination(NTSE) Stage –I Session 2021-22 scheduled to be held on 16th January,2022 (Sunday) vide this office Notification No :- F (C.Acad-NTSE) /21-22, Dated : 20-10-2021 stands **DEFERRED** and the new date for the same shall be notified in due course of time.

No: F (Acad-C-NTSE-Post)/21-22

Dated: 03-01-2022


(Dr. Farooq Ahmad Peer) 03-01-22
Director Academics
Liaison Officer NTSE
Jammu & Kashmir and Ladakh

Copy to the:-

1. *Principal Secretary to Government, School Education Department, Civil Secretariat, Jammu/Srinagar, for information.*
2. *Commissioner/Secretary to Government, School Education Department, U.T Secretariat of Ladakh, Leh for information.*
3. *Prof. & Head, Educational Survey Division, NCERT, Sri Aurobindo Marg, New Delhi, for information.*
4. *Director SCERT, J&K for information.*
5. *Director School Education, Jammu/Kashmir/Ladakh for information with the request to bring massive awareness among the eligible students of Govt./Private Schools for large scale participation in the NTS Stage –I examination 2021-22 .*
6. *Project Director, Samagra Shiksha Abhiyan, J&K/Ladakh for information*
7. *Joint Secretary Examination/ Secrecy JD/KD for information.*
8. *Principal DIETs (All) Jammu/Kashmir/Ladakh for information*
9. *All Chief Education Officers of Jammu/Kashmir/Ladakh for information and necessary action.*
10. *Incharge Officer, Nucleus Cell, Civil Secretariat, Jammu for information.*
11. *Assistant Secretary ITSS, JD/KD for ensuring uploading of the above notification on official website www.jkbose.nic.in.*
12. *Assistant Secretary Strong Room, J.D/K.D*
13. *Information Officer, J.D/K.D for information and necessary action to disseminate the same in the leading local dailies.*
14. *P.S to Chairperson/Secretary for information of the Chairperson/Secretary.*
15. *Concerned file.*