



THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION  
NEW CAMPUS, BEMINA

**NOTICE**

It is, hereby, notified for information of all the Heads of the Affiliated Academic Institutions of the Kashmir Division including District Kargil, that the corrections, if any, in the Registration particulars, as recorded in the Registration Return Cards of the candidates registered in Class 9<sup>th</sup> for the Academic Session 2019-20 and are eligible to appear in the ensuing Secondary School (Class 10<sup>th</sup>) Annual/Regular, 2021 Examination, should be submitted in the concerned District/Tehsil Offices of the BOSE, alongwith relevant school records and after deposition of a fine of Rs.200/- per candidate upto 20th September, 2021, as per Annexure "A" to this notice.

No:-F(JSE/R/Corr.)KD/21

Dated:- 13th September, 2021

Joint Secretary  
Registration/Examinations  
Kashmir Division

13/09/2021

Copy to the:-

1. Director Academics, Central.
2. Joint Secretary, Secrecy, Kashmir Division.
3. Joint Secretary, IT&SS, JKBOSE.
4. Joint Secretary, Registration/ General/ Examinations, Jammu Division.
5. Principals of all the Affiliated Academic Institutions of Kashmir Division.
6. P.S. to the Secretary/ Chairman for information of the Secretary/ Chairman.
7. Information Officer, BOSE, Kashmir Division. He is requested to get the notice published in the leading local dailies for mass publicity.
8. Assistant Secretary, Registration, Kashmir Division. He shall consolidate and forward all such cases duly supported by the relevant school records to the Joint Secretary, IT&SS in the form of a consolidated list for further necessary action within (02) days after receipt from the BOSE Offices.
9. All Assistant Secretaries of the District/ Tehsil Offices of the BOSE. They shall consolidate and forward the cases, which are duly supported by the relevant school records, to the Registration Section, Kashmir Division within a period of (02) Two working days after expiry of the above last date positively, afterwhich no claim shall be accepted whatsoever.
10. Incharge IT&SS wing for information and further necessary action. He is also requested to get the same uploaded on the BOSE website.
11. Accounts Officer, Kashmir Division.
12. Notice Board / Concerned file.

Annexure-A to Notice bearing No. F(JSE/R/Corr.)KD/21, dated.9th September,2021

| S.No. | Registration No. | Correction sought<br>in (particular<br>details) | Correction/s |    | Remarks of the<br>BOSE Office |
|-------|------------------|---|--------------|----|-------------------------------|
|       |                  |   | From         | To |                               |
|       |                  |   |              |    |                               |
|       |                  |   |              |    |                               |
|       |                  |   |              |    |                               |
|       |                  |   |              |    |                               |
|       |                  |   |              |    |                               |

Name of the school: \_\_\_\_\_

School code: \_\_\_\_\_

Seal and Signature of the  
Principal

*Certified that the relevant admission record/s has/have been checked and verified, and the correction/s as reflected above are reported accordingly. Attested Photocopies of the relevant school record is also enclosed.*

Dy./Assistant Secretary/ Incharge Officer  
BOSE Office \_\_\_\_\_



THE GENERAL AND ASSISTANT BOARD OF SCHOOL EDUCATION  
NEW CAMPUS, BSMWMA

No: \_\_\_\_\_  
Dated:- \_\_\_\_\_

Consolidate list as deduced from Annexure-A to Notice bearing No. F(JSE/R/Corr.)KD/21, dated, 9th September, 2021

| S.No. | Registration No. | Correction sought<br>in (particular<br>details) | Corrections |    | Fee<br>Deposited | School Code | Any other<br>remarks |
|-------|------------------|---|-------------|----|------------------|-------------|----------------------|
|       |                  |   | From        | To |                  |             |                      |
|       |                  |   |             |    |                  |             |                      |
|       |                  |   |             |    |                  |             |                      |
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Dy./Assistant Secretary/ Incharge Officer  
BOSE Office \_\_\_\_\_