

## RECORD OF INTERNAL ASSESSMENT IN PRACTICAL OF HIGHER SECONDARY PART-I (CLASS 11<sup>th</sup>)

Name of the Institution.....

Session & Year.....Contact No.....

Stream:- Medical, Non Medical, commerce, Arts and Vocational Subjects

S.NO	BOARD ROLL NO.	SUBJECTS								HASH TOTAL
01										
02										
03										
04										
05										
06										
07										
08										
09										
10										
11										
12										
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16										
17										
18										
19										
20										

Note: The Data should be submitted in duplicate

### CERTIFICATE

“Certified that the relevant data of Internal Assessment in respect of the above candidates who are appearing in Higher Secondary Examination Part-I (11<sup>TH</sup> CLASS) from this Institution is correct in all respects to the best of my knowledge and no further amendment or modification in the above data shall be indicated or requested by the undersigned affecting the declared result of any candidate what so ever”

Name/Signature/CPIS No. (Incharge)

Countersigned

1.....

2.....

PRINCIPAL

3.....

(Seal & Signature)

P.T.O (Instructions over leaf)

## **INSTRUCTIONS**

### **(A) GENERAL**

1. Erasing, Cutting or Over writing/Use of whitener is not allowed
2. Roll. No. to be arranged serially, faculty/stream-wise.
3. Hash total to be completed.
4. Awards without Seal & Signature of the Principal will not be accepted.
5. To be delivered to the office of the Dy Secretary/Assistant Secrecy, of concerned Sub/Branch Board Office and to Secrecy Unit-II, JD in case of Jammu city/Muffasil against proper receipt in a sealed cover and with a forwarding memo in duplicate.
6. All Practical awards of each candidate be shown on the same award sheet.
7. No Sessional award shall be with held by the Institution on any account without the prior approval of the Board.
8. No Internal Assessment will be accepted through the medium of email and by post.

**(B)** To be submitted to the board office in duplicate before the commencement of the theory Examination in accordance to dates notified by the Board.

### **(C) Fines**

1<sup>st</sup> 15 days ..... Rs. 1/- per Candidate per day.

2<sup>nd</sup> 10 days..... Rs. 2/- per Candidate per day.

No awards will be accepted after the above specified period and responsibility for the consequences shall rest with the Head of the Institution concerned.

### **(D) Pass percentage (%) Marks**

S.No.	Subject	Maximum Marks	Minimum Marks
1.	English	20	07
2.	Geography, Psychology, Home Science (Elective), Statistics, Physics, Chemistry, Geology, Biotechnology, Microbiology, Environmental Science, Bio Chemistry, Computer Science, Information Practice, Physical Education, Electronics, Family health care and Prevention, Food Science, Management of Resources & Food Technology. Project Work:- History, Economics, Business Studies.	10	04
3.	Botany, Zoology ,Accountancy, Entrepreneurship &Sociology.	05	02
4.	Music	25	09
5.	Type Writting & Shorthand	50	18
6.	Vocational Subject (IT/ITes, Retail, Health care, Tourism, Security, Agriculture, Telecommunication, Media & Entertainment, Beauty & wellness, and Physical Education & Sports.	20	07

**Note:- Please check with syllabus for more clarification regarding Internal Practical marks.**