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**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION**  
**REHARI COLONY, JAMMU**

**NOTIFICATION**

It is notified for information of all the concerned that the candidate of Higher Secondary Part-II (Class 12<sup>th</sup>), Session, Annual Private/ Bi-Annual ,2023, JD who was booked under Unfair means of personal appearance before the Committee to defend himself in the meeting of the UFM's Sub-Committee held on 08-11- 2023 and subsequently the candidate has not approached, the Case was deferred by the UFM's Sub-Committee for want of personal appearance of the Candidate, who accordingly appeared on 06-12-2023, the Sub-Committee after due consideration has accordingly taken the decision as shown herein below:-


| S.No | Roll No.  | Subject      | Decision of the Sub-Committee                              |
|------|-----------|--------------|--|
| 01   | 365007288 | Pol. Science | Let Off<br>Political Science to be<br>evaluated on merits. |

No:- F(UFM-SC)/B/JD/2023/29  
Dated:- 19-12-2023

Sd/-  
Joint Secretary  
Secy/UFM, JD

Copy to the:-

1. Joint Secretary (Secy/Exams/Certs.) for information;
2. Assistant Secretary, Secy / Examination unit-III, JD for information and further necessary action under rule;
3. P.S to Secretary/P.A to Chairman for information of worthy Secretary/Chairman;
4. Assistant Secretary , ITSS , JD for uploading the same on the official website;
5. Board Sub-Office/Branch Office \_\_\_\_\_.
6. Concerned File/Concerned Person.

  
Deputy Secretary  
UFMs,JD

