



THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION
REHARI COLONY, JAMMU

NOTIFICATION

It is notified for the information of all the concerned that the following persons who were appointed in Secondary School Examination (Class 10th), Session, Annual/Regular, 2023, Soft Zone and Hard Zones areas of UT of Jammu Kashmir in various capacities at different examination centres of Board have been charged for omission and commission of different kinds of offences in terms of regulations for prevention of Unfairmeans / Misconduct in the aforesaid examination, framed under the relevant act and were given the opportunity of personal hearing to defend themselves before the Unfairmeans Committee conducted w.e.f 07-06-2023 to 10-06-2023 and the UFM's Sub-Committee after due consideration has accordingly taken the decision, as shown against them below:-

SUPERVISORY STAFF

Secondary School Examination (Class 10 th), Session Annual Regular, 2023 Soft Zone and Hard Zone		
S.No.	Name & Address	Decision of the Sub-Committee
1	<u>Centre No: 160120</u> Supdt. Mr. Ashok Kumar, Master GHSS Arnia Dy. Supdt. Mr. Kuldeep Singh, Master GHSS Arnia And Concerned Supervisor	Warned to be more careful in future .
2	<u>Centre No. 173019</u> Supdt. : Abdul Karim, Master GMS Narian Dy. Supdt.: Manir Hussain, Master Govt. M/S Shindra Asstt. Supdt: Mohd Sadiq Govt. H/S Bhachwali	Disqualification for two (02) Years.
3	<u>Centre No: 177025</u> Supdt. Fareed Ahmed, Master GH/S Tungali; Dy. Supdt. : Mahjabeen, Teacher, GUPS Kronwali; And Concerned Supervisor.	Warned to be more careful in future .

Sd/-

No:- F(UFM)/B/JD/2023/14

Dated:- 26-06-2023

Joint Secretary

Secy/UFM, JD

Copy to the:-

1. Joint Secretary (Secy/Exams/Certs.) for information;
2. Assistant Secretary, Secy Unit-I JD/ Examination ,Unit-I JD, for information;
3. Assistant Secretary, Sup./Vig., JD for information;
4. P.S to Secretary/P.A to Chairman for information of worthy Secretary/Chairman;
5. P. A to Director School Education for information of Director, DSE;
6. Account Officer, JD;
7. Board Sub-Office/Branch Office _____;
8. I/C Officer Computer cell, JD;
9. Concerned File.

Deputy Secretary
UFMs, JD

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26/06/23
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26/06/23