

## THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION REHARI COLONY, JAMMU

## NOTIFICATION

It is notified for information of all concerned that the UFMs Review/Appellate Committee, after reviewing the decision of the UFMs Sub-Committee for scrutiny and disposal of Unfairmeans cases of the following Candidates of HSP-I(11<sup>th</sup> Class), Session Annual Regular, 2023, Soft and Hard Zone areas of Jammu province has either upheld or modified the decisions, as shown herein below:

## List of Candidates

|       |           |                               | *  |                               |
|-------|-----------|-------------------------------|--|-------------------------------|
|       | Н         | ISP-I (Class 11 <sup>th</sup> | ) Annual Regular, 2023, Soft and Har                       | d Zone                        |
| S.No. | Roll No.  | Subject                       | Decision of the Sub-Committee                              | Decision of the Appellat      |
| 1     | 256000061 | Chemistry                     |  | Committee                     |
| 2     | 281003075 | English                       | Entire Examination Cancelled Paper of English is Cancelled | Decision Upheld               |
| 3     | 281005081 | Education                     | Disqualification for 01(one)                               | Let Off                       |
| 4     | 296004067 | English                       | year  Disqualification for 01(one)                         | Entire Examination            |
|       |           |                               |  | Cancelled Paper of English is |
| 2     |           |                               | year   | cancelled                     |

No:- F(UFM-Review)B/JD/2023/24

Dated :- 22-09-2023

Sd/-

Joint Secretary, UFMs, JD

## Copy to the:

- 1. Director School Education, Jammu for information;
- 2. Joint Secretary Exam/Certs./Legal, JD for information;
- 3. Chief Education Officers , Jammu for information;
- 4. I/c Deputy Secretary/Assistant Secretary, Exam Unit-II, JD /Secrecy Unit-II, JD / for information and necessary action;
- 5. Assistant Secretary, Computer Cell, JD for uploading the same on the official website
- 6. P.S to Secretary/ P.A to Chairperson for information of the Secretary/Chairperson;

7. Board Sub-Office/Branch Office \_\_\_\_\_\_- for information and necessary action;

9. Concerned File.