



The Jammu and Kashmir Board of School Education
Rehari Colony, Jammu/Bemina, Srinagar
Website:-www.jkbose.nic.in

NOTIFICATION

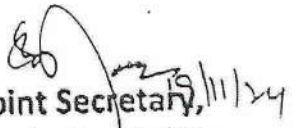
Subject: Updation of Subject/s/Photograph & Signature of the Candidate/s in Higher Secondary Part-I (Class 11th) for the current academic Session 2024-25 of Union Territory of J&K & Ladakh.

It is hereby notified for information of all the heads of affillated Govt./Private Higher Secondary institutions of UT of J&K/Ladakh that the corrections (if any) required in the subjects / photograph or signature of the candidate/s as recorded while filling the online examination forms of Higher Secondary Part-I (Class 11th) for the academic session 2024-25 should be submitted in the IT Section/s of the concerned Division office or Sub/ Branch office of the Board along with relevant records (as per enclosed Annexure "A" & "B") with the token fine of Rs. 200/- (Rupees Two Hundred Only) per candidate upto 25-11-2024, thereafter token fine of Rs. 500/- per candidate shall be charged up to 30-11-2024.

The heads of the Sub/Branch Offices shall ensure to further transmit the correction data/record as submitted by the Institutions to the ITSS, JD/KD by or before 01-12-2024 positively in the prescribed format.

NOTE: I. No request shall be entertained after the prescribed date.
II. Subject/Stream combination shall be strictly as per the prescribed combination.

No: F(JSE/upd/sbjs)B/JD/24
Dated: 19-11-2024


Joint Secretary, 11/11/24
Examination, JD/KD.

Copy for information to the:

01. Director Academics.
02. Joint Secretary, Examination/Registration/General/Secrecy, JD/KD.
03. Assistant Secretary, Registration, JD/KD.
04. Assistant Secretary, ITSS, JD/KD for n.a.
05. P/s to Secretary/P.A. to Chairman.
06. Assistant Secretary/Incharge Officer, Sub/Branch Offices, JD/KD for n.a.

ANNEXURE "A"

List of on roll eligible candidates who have to update their subject/s for the academic session 2024-25 and are going to appear in the ensuring Higher Secondary Part-I (Class 11th) Examination, Annual Regular 2024

| S.NO | REGISTRATION NUMBER | NAME | PARENTAGE | STREAM/SUBJECTS | | Previous Subject Combination | New Subject Combination | SCHOOL NAME | SCHOOL CODE |
|------|---------------------|------|-----------|-----------------|----|------------------------------|-------------------------|-------------|-------------|
| | | | | FROM | TO | | | | |
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All fields are mandatory.

Officer Incharge; Assistant /Deputy Secretary
Board Office _____

ANNEXURE "B"

List of on roll eligible candidates who have to update their Photograph/Signature for the academic session 2024-25 and are going to appear in the ensuing Higher Secondary Part-I (class 11th) Examination, Annual Regular 2025.

| S.NO | REGISTRATION NUMBER | NAME | PARENTAGE | Photograph | Signature of the candidate/s | SCHOOL NAME | SCHOOL CODE |
|------|---------------------|------|-----------|--------------------------------|------------------------------|-------------|-------------|
| | | | | Affix Attested photograph here | | | |
| | | | | Affix Attested photograph here | | | |

All fields are mandatory.

Officer Incharge; Assistant /Deputy Secretary
Board Office _____