

Annexure "A"

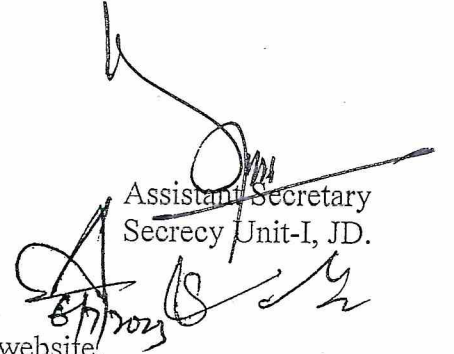
THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION,  
REHARI COLONY, JAMMU

ROUND 6<sup>th</sup>

The candidates who have applied for obtaining the photo copy/ies of the answer sheets pertaining to SSE (10<sup>th</sup> Class) Session, Annual Regular 2023 (Soft & Hard Zone) are hereby informed to report/attend at BoSE campus, Rehari Colony, Jammu (Secrecy Unit-I) on 07-07-2023 from 11:00 AM to 04:00 PM for collection of their photo stat copies of answer sheet/s. The detail of Roll No.'s shown as under:-

| S. No. | Roll No.  | S. No. | Roll No.  | S. No. | Roll No.  |
|--------|-----------|--------|-----------|--------|-----------|
| 1.     | 157002075 | 11.    | 160072032 | 21.    | 190017085 |
| 2.     | 160005126 | 12.    | 160096041 | 22.    | 191024016 |
| 3.     | 160011056 | 13.    | 160103062 | 23.    | 195001037 |
| 4.     | 160012030 | 14.    | 160117106 | 24.    | 196001021 |
| 5.     | 160022114 | 15.    | 177029057 |        |           |
| 6.     | 160033034 | 16.    | 181006016 |        |           |
| 7.     | 160036120 | 17.    | 185036062 |        |           |
| 8.     | 160055033 | 18.    | 185049036 |        |           |
| 9.     | 160062013 | 19.    | 185051003 |        |           |
| 10.    | 160070091 | 20.    | 185051010 |        |           |

No. F (Secrecy-I/Pht.cpy)Ann/Reg/23/06  
Dated:-06-07-2023

  
Assistant Secretary  
Secrecy Unit-I, JD.

Copy to:-

- 1) Asstt. Secretary, Computer Cell, JD for uploading the list on BoSE website.
- 2) P.A to Jt. Secretary, Secrecy, JD for information of the Joint Secretary.
- 3) Office File.