

# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION,

New Campus, Bemina, Srinagar.190018 /Rehari Colony, Jammu 180005 Website: www.jkbose.nic.in

### NOTIFICATION

It is hereby notified for the information of all concerned that the <u>tentative dates</u> for the conduct of Secondary School Examination (Class 10<sup>th</sup>), Higher Secondary Part 1<sup>st</sup> (Class 11<sup>th</sup>) and Higher Secondary Part-II (Class 12<sup>th</sup>) examination, Annual (Regular) 2023, have been fixed as under:-

## Soft Zone Areas

| S.No | Class            | Examination commencement date |
|------|------------------|-------------------------------|
| 1    | 10 <sup>th</sup> | 09-03-2023                    |
| 2    | 11 <sup>th</sup> | 06-03-2023                    |
| 3    | 12 <sup>th</sup> | 04-03-2023                    |

# Hard Zone Areas

| S.No | Class            | Examination commencement date |
|------|------------------|-------------------------------|
| 1    | 10 <sup>th</sup> | 11-04-2023                    |
| 2    | 11 <sup>th</sup> | 10-04-2023                    |
| 3    | 12 <sup>th</sup> | 08-04-2023                    |

#### Note:-

List of Hard zone areas as already notified is available on official website of JK BOSE: www.jkbose.nic.in

No: F (Acad-C)AR-Exam/23

Dated: 07-01-2023.

**Director Academics** 

### Copy to the:-

- 1- Principal Secretary to Govt. School Education Department Civil Secretariat Jammu/Srinagar for information.
- 2- Principal Secretary to Govt. Education Department UT of Ladakh for information.
- 3- Director School Education, Kashmir/Jammu/ UT of Ladakh for information.
- 4- Joint Secretary Examination/Secrecy/General/ITSS J.D/KD for information and necessary action.
- 5- All Chief Education officers UTs of J&K/ Ladakh for information.
- 6- Deputy Director Academics JD/KD for information.
- 7- Assistant Director Academics K.D for information.
- 8- Assistant Secretary Central Secrecy (Confidential) for information.
- 9- All Heads of Govt./Pvt. High & Higher Secondary Schools UTs of J&K/Ladakh for information.
- 10- All Sub/Branch, offices of J&K Board for information.
- 11- Assistant Secretary Strong Room J.D/K.D for information.
- 12- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 13- Assistant Secretary ITSS for information. He is requested to upload the notification in official website.
- 11-Incharge Computer Cell J.D/K.D for information.
- 11- Information officer J.D/K.D for information. He /She is requested to notify the notification in local dailies UTs of J&K/Ladakh.
- 12- Notice Board/Concerned file.