

## The Jammu and Kashmir Board of School Education. (New Campus, Bemina, Srinagar)

## NOTIFICATION

This is notified for the information of all the concerned candidates bearing following Roll No's pertaining to Secondary School Examination (Class 10<sup>th</sup>) Session Annual Regular 2023 who are alleged to have resorted to use of Unfairmeans / Misconduct etc, are offered an opportunity to present themselves before the UFM Committee along with their admit cards for scrutiny /disposal of their case on 10<sup>th</sup> of June 2023 at 11:00 A.M in BIOCK FIRST BOSE office New Campus, Bemina, Srinagar. In case, any candidate fails to appear before the said committee on the schedule date, his/her case/s shall be decided on the basis of the available records /evidence and no further claim on this account shall be entertained.

Dated:- 10-06-2023 (Saturday)

	Datea:- 1	U-U6-ZUZ3 ( 3	saturuay,		
103010000	103010003	102011088	127058039	104028064	114001007
127059074	127059022	104029113	103010124	103009034	114004043
129003055	139012093	******	*****	******	*****
	127059074	103010000     103010003       127059074     127059022	103010000     103010003     102011088       127059074     127059022     104029113	103010000         103010003         102011088         127058039           127059074         127059022         104029113         103010124	127059074 127059022 104029113 103010124 103009034

No:- F(UFM/A/R/KD/B/2023

Dated:- 08-06-2023

Assistant Secretary
Unfairmeans-KD

01 Joint Secretary Secrecy/UFM for information.

02 Information Officer (KD) for information & n. a. He is requested to get the said Notification published is at least two leading local daily newspapers.

03 Assistant Secretary ITSS for information & n. a. He is requested to upload the said Notification on official website of BOSE.

04 Assistant Secretary Estates-KD for information and necessary action. He is requested to make necessary arrangements for refreshments to the members on the stipulated Dates, and shall also make necessary arrangements in Block 1st to conduct of the meeting.

05. Concerned file.