



THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION
REHARI COLONY, JAMMU

NOTIFICATION

It is hereby notified for information of all the concerned that the below mentioned candidates of Higher Secondary Part- II (Class 12th), Session Annual (Private)/Bi-annual, 2023 and Jammu & Kashmir State Open School (JKSOS) 10th Class, Session Annual/Bi-Annual 2021-22 of UT of Jammu & Kashmir, who are alleged to have resorted to the use of Unfair means/Misbehavior in the Examination Centres, are hereby directed to present themselves before the Committee for scrutiny and disposal of Unfair means/Misconduct cases, strictly as per following schedule in the Office Chambers of the Joint Secretary, Secrecy, JD at their own expenses to defend themselves against the charges leveled against them, failing which, it shall be presumed that they have nothing to say in their defence and decision taken by the Sub-Committee on the basis of available record/reports shall be final and binding upon them.

Venue:- JKBOSE, Rehari Colony Jammu

Date	Shift-I (Morning)		Shift-II (Evening)	
	Group-I 10.30A.M to 11:30 A.M	Group-II 11:30 A.M to 1:00 P.M	Group-I 2 :00 P.M to 3:00 P.M	Group-II 3:00 P.M to 4:00 P.M
	HSP-II(12 th Class)			JKSOS (10 th Class)
08-11-23	35500255 , 355005243 355008216 , 355008219 355008230 , 355008231 355008232 , 355008234 355008235 , 355008236 355008245 , 355008249 355008258 , 355008259 355008260 , 355008261 355008268 , 355008310 355008314 , 355008316 355008319 , 355008334 355008338 , 355008342 355008343 , 355008348 355009207 , 355009222 355009269 , 355009274 Supdt., Dy. Supdt. , Supdt., Dy. Supdt. and Asstt. Supdt. of C.No. 360063	355009275 , 355009280 355009326 , 355009327 355009330 , 355009337 355009338 , 355009339 355009340 , 355009341 355009342 , 360061208 360063212 , 360063246 360063247 , 360063261 360105200 , 360105210 360105214 , 360105215 360105217 , 360105272 360105275 , 360200266 360201265 , 360203228 360203250 , 360204302 Supdt., Dy. Supdt. , Asstt. Supdt. and concerned supervisor of C.No. 355000, 355005 , 360201 , 365000	360205313 , 360205322 365000291 , 365007288 381007222 , 381007249 381007269 , 381007283 385009206 , 386007229 391005283 , 391005282 394002338 , 394013240 394015303 , 394012210 394012242 , 394013227 394013203 , 394013228 394013241 , 394015202 394015224 , 394015302 394015235 , 394015243 396000221 Supdt., Dy. Supdt. , Asstt. Supdt. ,concerned supervisor and overall incharge of C.No.365007	2501009 , 8101083 8106023 Supdt. and Dy. Supdt. of C.No. 8101 , 8106 (Virtual mode)

Further all the students and Supervisory Staff shall adhere to the following instructions strictly:-

- 1 They shall be allowed to enter the JKBOSE premises only 10 minutes before the allotted time slot.
- 2 No escort shall be allowed to enter the meeting venue.
- 3 The students shall carry their Roll nos. slips alongwith them in order to enter the JKBOSE Main Gate.
- 4 The Supdts / Dy. Supdts shall carry the entire Centre files including details of sitting arrangement and allotment of rows/ rooms to the supervisory.

Any one violating the above instructions shall be liable for disciplinary action under BOSE regulations.

Sd/-

No. F(UFM-B)JD/2023/26

Dated :- 03-11-2023

Joint Secretary

Secy/UFM,JD

Copy to the:-

- 1 P.S to Secretary/ P.A to Chairperson for information of the Secretary/ chairperson.
- 2 Assistant Secretary/ Officer In-charge, Exam Unit-I/III, JD / Sub/Br. Office Kathua, Rajouri, Udhampur, Doda, Rajouri , Reasi, Vijaypur, Ramnagar and Leh with the instructions to ensure the presence of the candidates/ Supervisory staff, falling under their jurisdiction, after informing them telephonically / through SMS etc. The proof of the same may be retained by them and shall be disclosed , as and when required by this office. In this regard, they can also involve the concerned Institutes, from where , such students enrolled in said examination, falling under their jurisdiction
- 3 I/C Computer Cell for uploading the notification on JKBOSE website.
- 4 Assistant Secretary /Information Officer, JD to arrange the publication of this notification in leading newspapers through Information Department.
- 5 Concerned File.

Deputy Secretary

UFM,JD

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[Signature]
3/11/23