



**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION**  
**REHARI COLONY, JAMMU**

**NOTIFICATION**

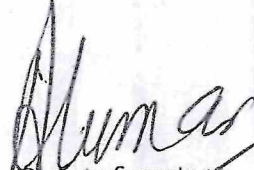
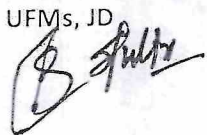
It is notified for the information of all the concerned that the following persons, who were appointed in Higher Secondary Part-II (12<sup>th</sup> Class), Session Annual Regular, 2024, Soft and Hard Zone areas of Jammu Division in various capacities have been charged for omission and commission of different kind of offences in terms of regulations for prevention of Unfairmeans /Misconduct in the aforesaid examination, framed under the relevant act and were given the opportunity of personal hearing to defend themselves before the Unfairmeans Committee conducted on 20-05-2024 and 21-05-2024 and the UFM's Sub-Committee after due consideration has accordingly taken the decision, as shown against them below:-

**SUPERVISORY STAFF**

Higher Secondary Part-II (Class 12 <sup>th</sup> ), Session Annual Regular, 2024 Soft/Hard Zone		
S.No.	Name & Address	Decision of the Sub-Committee
1	<p style="text-align: center;"><u>Centre No: 373023</u></p> Supdt. Mr. Mohd Hafiz, Lect., GHSS Jhullas Dy. Supdt. Mrs. Shahnaz Bano, Lect., GHSS Fatehpur And all concerned Supervisors	Warned to be more careful in future
2	<p style="text-align: center;"><u>Centre No. 374006</u></p> Supdt. : Mr. Nisar Hussain Shah, Lect. GHSS Mendhar Dy. Supdt.: Mrs. Khalida Begum, Lect. GHSS Mendhar Asstt. Supdt. Mr. Jahangir Ahmed, Lab Asstt. GHSS Gali Kalaban	Warned to be more careful in future .

No:- F(UFM-B)JD/2024/42

Dated:- 10-07-2024

  
Deputy Secretary  
UFMs, JD  


Copy to the:-

1. Joint Secretary (Secy/Exams/Certs.) for information.
2. Deputy Secretary, Secrecy unit-III/ Examination unit-III, JD for information.
3. Deputy Secretary, Sup./ Vig, JD for information;
4. P.S to Director School Education, Jammu for information of Director School Education;
5. Account Officer, JD
6. Assistant Secretary, ITSS, JD for uploading the same on the official website;
7. P.S to Secretary/P.A to Chairman for information of worthy Secretary/Chairman.
8. Board Sub-Office/Branch Office \_\_\_\_\_.
9. Concerned File/Concerned Person.