

**RECORD OF INTERNAL ASSESMENT IN  
PRACTICAL OF HIGHER SECONDARY PART-II 12<sup>TH</sup> CLASS)**

Name of the Institution: \_\_\_\_\_

Session & Year \_\_\_\_\_ Contact No. \_\_\_\_\_

Stream: - Science/Home Science/Commerce/Humanities

Note: - The data should be submitted stream wise and in original along with Photocopy/ies.

| S.No | Board Roll No. | SUBJECT/S |  |  |  |  |  | Hash Total |
|------|----------------|-----------|--|--|--|--|--|------------|
| 01   |                |           |  |  |  |  |  |            |
| 02   |                |           |  |  |  |  |  |            |
| 03   |                |           |  |  |  |  |  |            |
| 04   |                |           |  |  |  |  |  |            |
| 05   |                |           |  |  |  |  |  |            |
| 06   |                |           |  |  |  |  |  |            |
| 07   |                |           |  |  |  |  |  |            |
| 08   |                |           |  |  |  |  |  |            |
| 09   |                |           |  |  |  |  |  |            |
| 10   |                |           |  |  |  |  |  |            |
| 11   |                |           |  |  |  |  |  |            |
| 12   |                |           |  |  |  |  |  |            |
| 13   |                |           |  |  |  |  |  |            |
| 14   |                |           |  |  |  |  |  |            |
| 15   |                |           |  |  |  |  |  |            |
| 16   |                |           |  |  |  |  |  |            |
| 17   |                |           |  |  |  |  |  |            |
| 18   |                |           |  |  |  |  |  |            |
| 19   |                |           |  |  |  |  |  |            |
| 20   |                |           |  |  |  |  |  |            |

**CERTIFICATE**

Certified that the relevant data of Internal Assessment in respect of the above candidates who are appearing in Higher Secondary Examination Part-II (12<sup>th</sup> Class) from this Institution is correct in all respects to the best of my knowledge and no further amendment or modification in the above data shall be indicated or requested for by the undersigned affecting the declare result of any candidate what so ever.

**Signature of the Examiner**

Name:-

CPIS No.:-

Contact No.:-

**Countersigned**

Principal

(Seal & Signature)

**P.T.O for Instructions**

# INSTRUCTIONS (12<sup>th</sup> Class)

## A/General

1. Erasing, Cutting or over-writing/use of whitener is not allowed.
2. Roll No. to be arranged serially, Faculty/Stream-Wise.
3. Hash Total to be completed.
4. Awards without Seal and Signature of the Principal will not be accepted.
5. Awards to be submitted to the Office of the Joint Secretary/Assistant Secretary, Secrecy in case of Jammu District, however remaining Districts shall deposit to the concerned Sub/Branch Board Office of Jammu province including LEH.
6. All Practical awards of each candidate be shown on the award sheet.
7. The Roll No/s of absent candidate/s must be reflected into the assessment sheet clearly absent, no Roll No/s. shall be left blank in any case.
8. No Internal Assessment will be accepted through the medium of email and by post.
9. Internal Marks in respect of Botany and Zoology be awarded separately.

## B/Fines

Ist 15 days \_\_\_\_\_ Rs.1/- per Candidate per day  
2<sup>nd</sup> 10 days \_\_\_\_\_ Rs. 2/- per Candidate per day

No award will be accepted after the above specified period and responsibility for the consequences shall rest with the Head of the Institution concerned.

**Note-** Details of Subjects involve Internal Assessment. Please go through prescribed Syllabus and as per the Marks Distribution Scheme issued by the Director Academics Vide No.: F (Acad-C) MD-XII/24 dated: - 10-02-2024 which is enclosed herewith for ready reference at Annexure "A", 01 and 02.

Annexure - A

01



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION  
 New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005  
 Website: www.jkbse.nic.in /e-mail directoracad@jkbse.co.in

NOTICE

Marks Distribution Scheme for the Academic Session 2023-24

Subject: Maximum and Minimum Pass Marks for Higher Secondary Part-II (Class 12<sup>th</sup>)

The minimum No. of marks required to pass the examination in each part in Humanities, Science, Home Science and Commerce shall be as under:-

As per standing regulations, the percentage of passing marks is 33% in General English and 36% in each of the remaining four (04) elective subjects opted by the candidate. In a subject in which there is a practical examination, the percentage of marks required to be obtained by a candidate shall be 36% in theory and practicals, (Separately in the practical test and internal Assessment) and 36% in the aggregate of theory and practical” .

| S. No | Subject                 | Faculty        | Total Marks | Theory Marks |            | Internal Assessment |            | Ext. Practical |            | Total Pass Marks out of 100 |
|-------|-------------------------|----------------|-------------|--------------|------------|---------------------|------------|----------------|------------|-----------------------------|
|       |                         |                |             | Max. Marks   | Pass Marks | Max Marks           | Pass Marks | Max            | Pass Marks |                             |
| 1-    | General English         | All Streams    | 100         | 80           | 26         | 20                  | 07         |                |            | 33 Marks                    |
|       |                         |                |             |              |            |                     |            |                |            | @ 36%                       |
| S. No | Subject                 | Faculty        | Total Marks | Max. Marks   | Pass Marks | Max Marks           | Pass Marks | Max            | Pass Marks | Total Pass Marks out of 100 |
| 2     | Physics                 | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36 Marks                    |
| 3     | Chemistry               | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 4     | Biology                 | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 5     | Biotechnology           | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 6     | Microbiology            | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 7     | Biochemistry            | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 8     | Geography               | Sci/Arts       | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 9     | Geology                 | Science        | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 10    | Mathematics             | Sci/Arts       | 100         | 80           | 29         | 20 PW               | 07         | xxx            | xxx        | 36                          |
| 11    | Statistics              | Sci/Arts       | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 12    | Environmental Science   | All streams    | 100         | 70           | 25         | 10 PW               | 04         | 20             | 07         | 36                          |
| 13    | Information Practices   | All streams    | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 14    | Computer Science        | All streams    | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 15    | Food Technology         | Sci/H.Sci/Arts | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 16    | Human Dev.              | H. Science     | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 17    | Clothing for the family | H. Science     | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 18    | Extension Education     | H. Science     | 100         | 70           | 25         | 10                  | 04         | 20             | 07         | 36                          |
| 19    | Business Studies        | Commerce       | 100         | 80           | 29         | 20 PW               | 07         | xxx            | xxx        | 36                          |

*[Handwritten signature]*

*[Handwritten signature]*

# Annexure - A

02

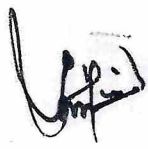
|    |                                     |                          |     |     |    |       |       |       |       |  |    |  |
|----|-------------------------------------|--------------------------|-----|-----|----|-------|-------|-------|-------|--|----|--|
| 20 | Accountancy                         | Commerce                 | 100 |     |    |       |       |       |       |  |    |  |
| 21 | Entrepreneurship                    | Commerce                 | 100 | 80  | 29 | 05 PW | 02    | 15    | 05    |  | 36 |  |
| 22 | Business Mathematics                | Commerce                 | 100 | 80  | 29 | 05    | 02    | 15    | 05    |  | 36 |  |
| 23 | Type writing & Short Hand           | Commerce                 | 100 | 100 | 36 | xxx   | xxx   | xxx   | xxx   |  | 36 |  |
| 24 | Public Administration               | Arts/Commerce            | 100 | 100 | 36 | xxx   | 14    | 60    | 22    |  | 36 |  |
| 25 | Philosophy                          | Arts                     | 100 | 100 | 36 | xxx   | xxx   | xxx   | xxx   |  | 36 |  |
| 26 | History                             | Arts                     | 100 | 100 | 36 | xxx   | xxx   | xxx   | xxx   |  | 36 |  |
| 27 | Economics                           | Arts/Commerce            | 100 | 80  | 29 | 20 PW | 07    | xxx   | xxx   |  | 36 |  |
| 28 | Political Science                   | Arts                     | 100 | 80  | 29 | 20 PW | 07    | xxx   | xxx   |  | 36 |  |
| 29 | Education                           | Arts                     | 100 | 80  | 29 | 20 PW | 07    | xxx   | xxx   |  | 36 |  |
| 30 | Psychology                          | Arts                     | 100 | 100 | 36 | xxx   | xxx   | xxx   | xxx   |  | 36 |  |
| 31 | Sociology                           | Arts                     | 100 | 70  | 25 | 10    | 04    | 20    | 07    |  | 36 |  |
| 32 | H. Science (Elective)               | Arts                     | 100 | 80  | 29 | 05    | 02    | 15    | 05    |  | 36 |  |
| 33 | Music                               | Arts                     | 100 | 70  | 25 | 10    | 04    | 20    | 07    |  | 36 |  |
| 34 | Islamic Studies                     | Arts                     | 100 | 50  | 18 | 25    | 09    | 25    | 09    |  | 36 |  |
| 35 | Physical Education                  | All streams              | 100 | 100 | 36 | xxx   | xxx   | xxx   | xxx   |  | 36 |  |
| 36 | English Literature                  | Arts                     | 100 | 60  | 22 | 15    | 05    | 25    | 09    |  | 36 |  |
| 37 | Urdu                                | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 38 | Kashmiri                            | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 39 | Arabic                              | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 40 | Persian                             | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 41 | Buddhist Studies                    | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 42 | Applied Mathematics                 | Sci/Arts                 | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 43 | Functional English                  | All streams              | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 44 | Electronics                         | Science                  | 100 | 70  | 25 | 10    | 4     | 20    | 7     |  | 36 |  |
| 45 | Travel Tourism and Hotel Management | Arts/H. Science/Commerce | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 46 | Vedic Studies                       | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 47 | Hindi                               | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 48 | Dogri                               | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 49 | Sanskrit                            | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 50 | Bhoti                               | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |
| 51 | Punjabi                             | Arts                     | 100 | 100 | 36 | xxxxx | xxxxx | xxxxx | xxxxx |  | 36 |  |

A candidate who fails in one or more subject/s by a deficiency of not more than five (5) marks shall also be deemed to have passed the examination by notionally adding the required marks out of five (5) statutory marks) to his/her best advantage, which shall, however neither be added to the subject not to the total aggregate. This concession of awarding notional (statutory) marks shall not be available in the practical examination (neither in internal assessment nor external examination).

Moreover, the updated syllabi and courses of studies/scheme of assessment and syllabi of fourteen (14) Vocational Subjects are separately available on JKBOSE website: [www.jkbose.nic.in](http://www.jkbose.nic.in).

No: F(Acad-C)MD-XII/24  
Dated:- 10-02-2024

Copy to the:

  
 Director Academics  
 10/2/2024