



The Jammu and Kashmir Board of School Education

Rehari Colony Jammu / New Campus, Bemina, Srinagar
0191-2585480 (J.D) 194-2494522 (K.D) email: directoracad@jkbose.co.in

Notification

Sub: Revised date sheet for examination of Physical Education paper of HSE Part-II (Class 12th) Annual Regular 2024 (Soft Zone Areas).

It is hereby notified for information of all the concerned that the examination of Physical Education Subject of HSE Part-II (Class 12th), Session Annual (Regular) 2024 for the Soft Zone Areas of U.T of Jammu and Kashmir that was cancelled earlier vide notification No: F(Acad-C)/PP/PED/AR/Exam/2024 dated : 20-03-2024 shall now be held on 30-03-2024.

The time and venue of the examination shall remain same.

No: F (Acad-C)/Rev/Dt/PED/AR/Exam/2024.

Dated: 23-03-2024.

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23/03/2024
Director Academics
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23/03/24
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23/03/24

Copy to:-

- 1- Administrative Secretary to Govt. School Education Department, Civil Secretariat, Sgr./Jammu for information
- 2- Director School Education Jammu/Kashmir for information.
- 3- Joint Secretary, Examination/Secrecy/General/ITSS K.D/J.D for information.
- 4- CAO JK BOSE for information.
- 5- All Chief Education officers of UT of J&K for information.
- 6- Deputy Director, Academics CDR Wing J.D/K.D for information.
- 7- All Deputy/Assistant Secretaries of the Board for information.
- 8- All Principals/Heads of Institutions affiliated with JKBOSE for information and necessary action.
- 9- Dy/Assistant Secretary ITSS KD/JD for information and ensuring uploading of the same on official website.
- 10- Deputy Secretary Information J.D/K.D for information and n.a. S/he is requested to ensure publishing of the said notification in the local dailies on minimum space.
- 11- Deputy Secretary, Secrecy Central (Confidential) for information.
- 12- Deputy /Assistant Secretary Examination/Secrecy/General/Registration/ Forms/ Certificates J.D/K.D for information.
- 13- Assistant Secretary Strong Room K.D/J.D for information.
- 14- Accounts officer J.D/K.D for information
- 15- All Sub/Branch offices of the Board for information.
- 16- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 17- Notice Board/ Concerned file.